



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

March 30, 2016

BID OPENING: 11:00 A. M. APRIL 21, 2016  
CONTRACT ID: DG00291  
WBS ELEMENT NO.: 34625.2.57  
FEDERAL AID NO.: STP-0040(036)  
COUNTY: ALAMANCE  
TIP NO.: R-4436GH  
LOCATION: THE SOUTHWEST QUADRANT OF THE I-40/NC49 INTERCHANGE  
TYPE OF WORK: INSTALLATION OF A STORMWATER BMP  
  
SUBJECT: INVITATION TO BID

This is to request quotations for installation of a storm water BMP on the southwest quadrant of the I-40/NC 49 interchange in Alamance County.

The bid opening will be on April 21, 2016 at 11:00 a.m. The date of availability for this contract is May 23, 2016. The completion date for this contract is February 23, 2017.

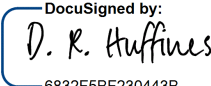
**Bid packages are now available on the NCDOT website at the following location:**  
[https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let\\_type=7](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=7). **Please download and print your bid package from the website.**

Any bids received at the Division Office later than 11:00 a.m. on April 21, 2016 will be returned unopened.

**Contractors, who download bid packages, SHALL email Carolyn Huskins at: [cthuskins@ncdot.gov](mailto:cthuskins@ncdot.gov) a minimum of five (5) days prior to the bid opening to inform NCDOT of your possession of a bid package.**

**Questions SHALL BE emailed to [cthuskins@ncdot.gov](mailto:cthuskins@ncdot.gov) and shall be received no less than 11 calendar days prior to the bid opening. Answers will be provided via an addendum. Verbal answers shall not be binding. Questions concerning execution will be answered any time prior to the bid opening.**

Regards,

DocuSigned by:  
  
6832F5BF230443B...  
D. R. Huffines  
DIVISION PROJECT MANAGER

DRH/bcj

cc: J.M. Mills, PE	file	
ec: P.P. Eason, PE	C.N. Edwards, PE	C. D. Kirkman, PE
Plan Rooms	Prospective Bidders	

